

What direction are you going?



# Country Women's Council Grant Final Report

Due thirty to forty-five days following grant completion

Send to: Jo Almond, [cwcusa.jo@gmail.com](mailto:cwcusa.jo@gmail.com)

May-Oct (summer) 55 EMS B31 Lane, Warsaw, IN 46582

Oct-May (winter) 12613 Fox Ridge Drive, Bonita Springs, FL 34135

Report max is 2 pages using the following format:

Project Name

Project Members including affiliation

Describe your project objective:

Provide a brief description of your project including location (use up to 5 lines)

Describe your audience/s - demographics, total number of participants, etc. (up to 6 lines)

Describe/list the project outputs - worksheets, lesson, curriculum, handouts, activities completed, etc. (use up to 7 lines)

Identify project outcomes/impacts - these can be objective (information gained, community needs responded to, other groups that plan to replicate, etc.) or subjective (such as participant comments). **Include any press generated** about the project with date, type (paper, radio, TV, Internet, etc) and other information about the story. Attach any articles or hard copy. (use up to 10 lines)

What is considered the greatest success of the project? (use up to 7 lines)

List any plans for continuation of the project. (use up to 10 lines)

Provide any additional comments or thoughts. (use up to 7 lines)

Include a Food Waste Focus Grant Budget Sheet with Receipts

